



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8023

|  |   |              |                              |  |                      |                            |
|--|---|--------------|------------------------------|--|----------------------|----------------------------|
| SERIAL NUMBER<br>10/509,196  | FILING DATE<br>09/24/2004<br><br>RULE   | CLASS<br>125 | GROUP ART UNIT<br>3723       | ATTORNEY<br>DOCKET NO.<br>4780/PCT   |                      |                            |
| <b>APPLICANTS</b><br><br>Akihiro Koike, Fujieda-shi, JAPAN;<br><br>Takahiro Hirata, Fujieda-shi, JAPAN;  |   |              |                              |  |                      |                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/04044 03/28/2003<br><i>SLM</i>  |   |              |                              |  |                      |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-102242 04/04/2002 NO<br><i>SLM</i>  |   |              |                              |  |                      |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/27/2005</b>   |   |              |                              |  |                      |                            |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Verified and<br>Acknowledged | Allowance<br><i>SLM</i><br>Examiner's Signature   | Initials     | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>8   | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>021553<br>FASSE PATENT ATTORNEYS, P.A.<br>P.O. BOX 726<br>HAMPDEN , ME<br>04444-0726   |   |              |                              |  |                      |                            |
| <b>TITLE</b><br>Diamond blade  |   |              |                              |  |                      |                            |
| FILING FEE<br><br>RECEIVED   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |              |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                      |                            |

920

☐ 1.18 Fees ( Issue )☐ Other \_\_\_\_\_☐ Credit